

ART ON THE TOWN—HOW TO PARTICIPATE

DEADLINES 2012

- NOW TO JANUARY 13** “Request to Enter Form” and attachments returned to Lapeer County 4-H Posting of representative images on websites begins.
- JANUARY 20** Artists notified of successful entry and provided with fact sheet with business location hosting their work, the contact person, and phone number and other pertinent info.
- FEBRUARY 6** Image of donated art submitted to 4-H. along with title, size, value, and artist’s name. (Art work does not have to be completed at this time. Jpg format is preferred.) Email:fergusc@msu.edu, Fax:810-667-0355 or mail to Claudia Ferguson, 4H Youth Program Suite #1, 1800 Imlay City Rd, Lapeer, MI 48446
- FEBRUARY 27 TO MARCH 3** Art work should be finished and gallery ready. Artists will install their artwork downtown in the businesses with the merchant’s assistance at a mutually agreeable time. (If this is somehow not possible, other arrangements can be made.)
- MARCH 7 TO APRIL 7** ART ON THE TOWN exhibit ongoing in downtown Lapeer
- APRIL 14** 4-H Auction—Art on the Town bidding at the Silent Auction from 8 a.m. to 11 a.m. followed by bidding in the Live Auction until 1:30 p.m. Artists are invited and encouraged to attend this free event!

ART ON THE TOWN—Request to Enter Form (Deadline now to January 13, 2012)

NAME _____ EMAIL _____
ADDRESS _____ TEL _____
MEDIUM _____ APPROXIMATE SIZE _____

Bio attached jpg of representative work attached (up to three images)

Return as soon as possible to: fergusc@msu.edu, Or mail to: Claudia Ferguson,
4H Youth Program Suite #1
1800 Imlay City Rd
Lapeer, MI 48446
Fax: (810) 667-0355

My artwork will fall into one of the following 4H categories: (please check one)

Citizenship, Community Service, Leadership _____ International Cultures _____ Folk Art _____
Family Life _____ Performing Arts _____ Clothing and Textiles _____ Plants _____
Hobbies and Collections _____ Environment _____ Shooting Sports _____ Archery _____
Physical Health and Safety _____ Camping _____ Food & Nutrition _____ Animals _____
Science and Technology _____ Adventure/Challenge(Rock Climbing, Caving, Rafting etc) _____
Proud Equestrian Program (Therapeutic Horseback Riding Program for children with disabilities) _____